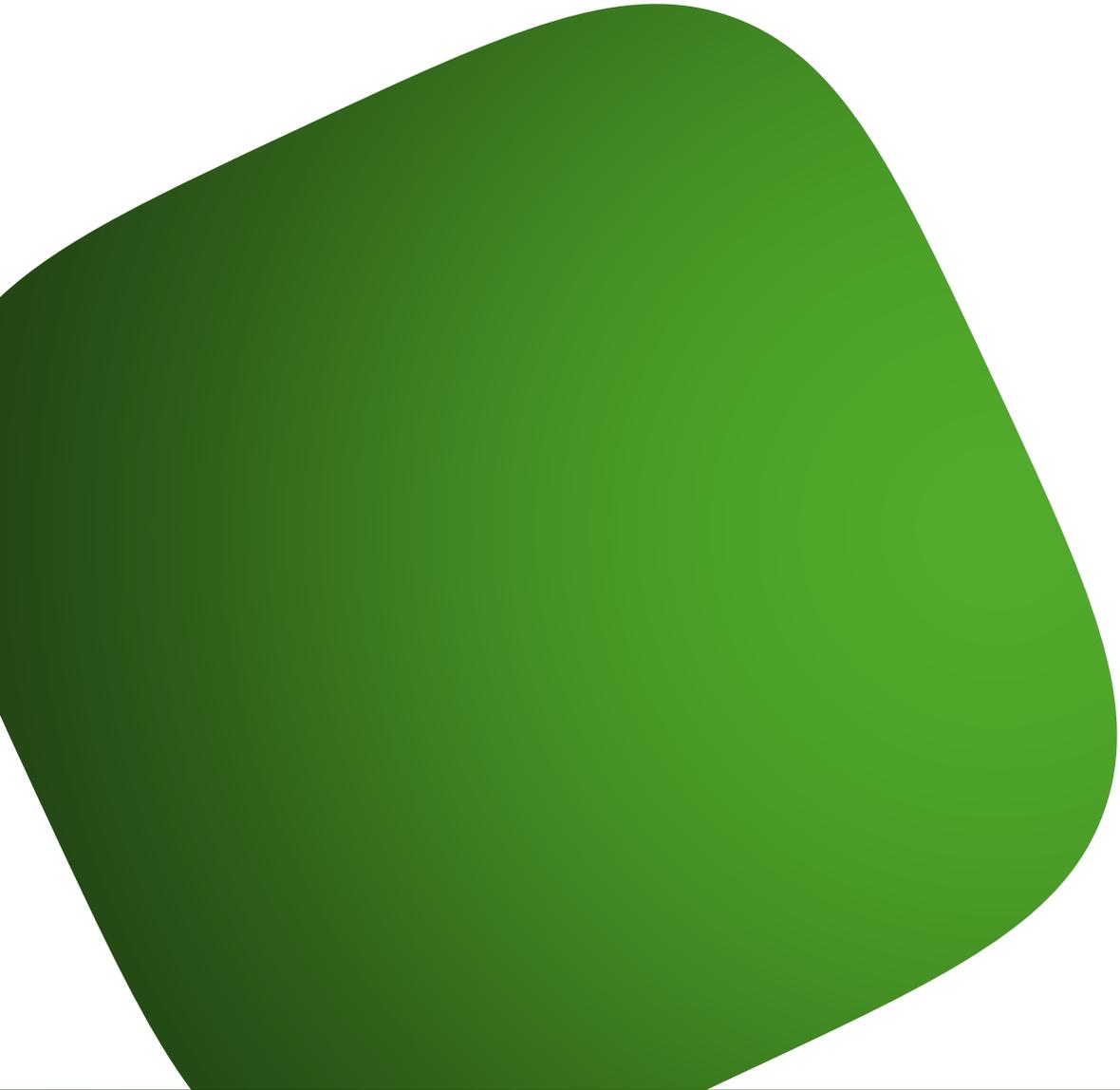
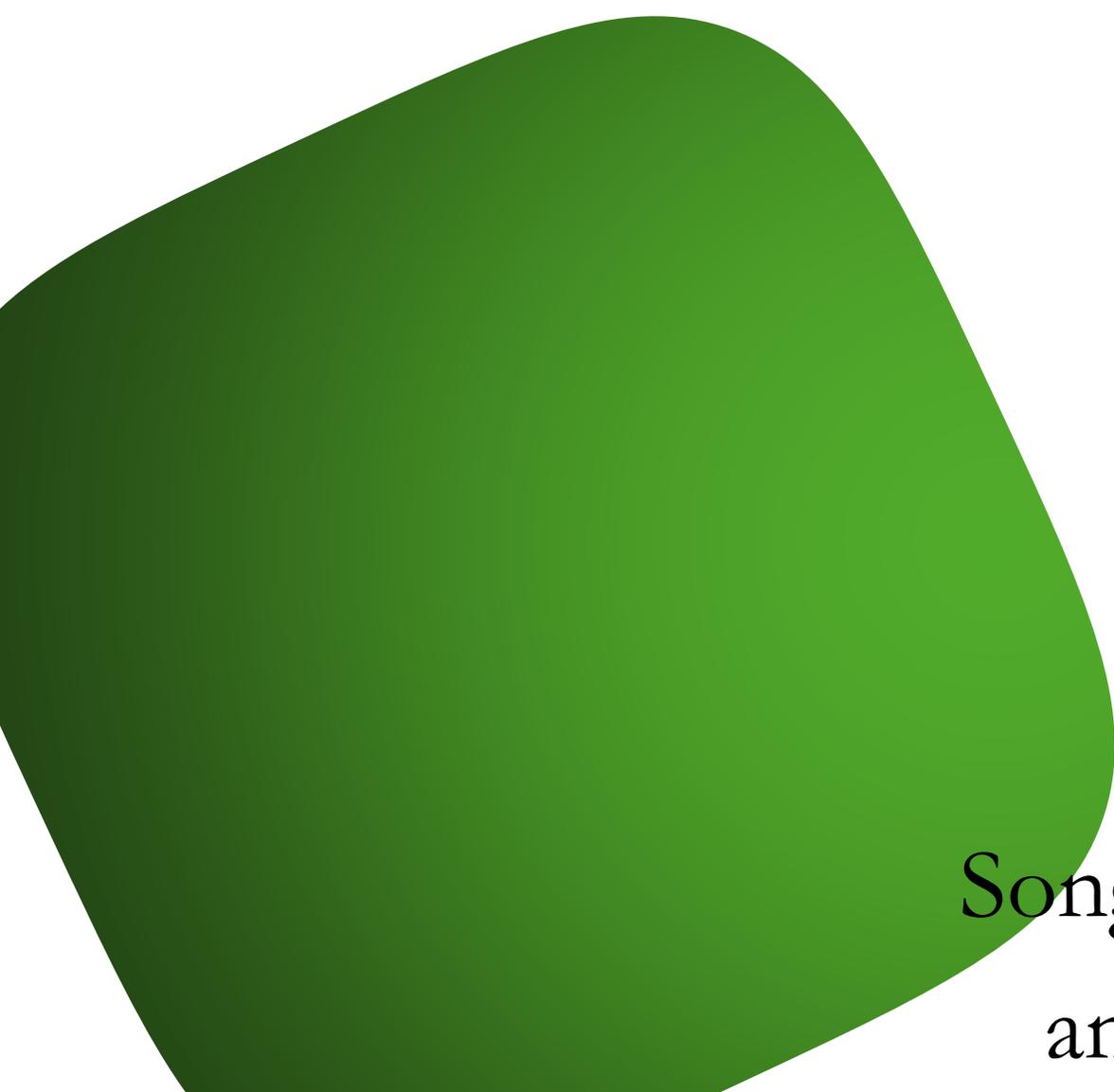


Second Sunday
After Epiphany
January 16, 2022





Welcome



Gathering Hymn

Songs of Thankfulness
and Praise ELW 310

Songs of Thankfulness and Praise

Songs of thankfulness and praise,
Jesus, Lord, to thee we raise;
manifested by the star
to the sages from afar,

branch of royal David's stem
in thy birth at Bethlehem:
anthems be to thee addressed,
God in flesh made manifest.

Manifest at Jordan's stream,
prophet, priest, and king supreme;
and at Cana wedding guest
in thy Godhead manifest;

manifest in pow'r divine,
changing water into wine;
anthems be to thee addressed,
God in flesh made manifest.

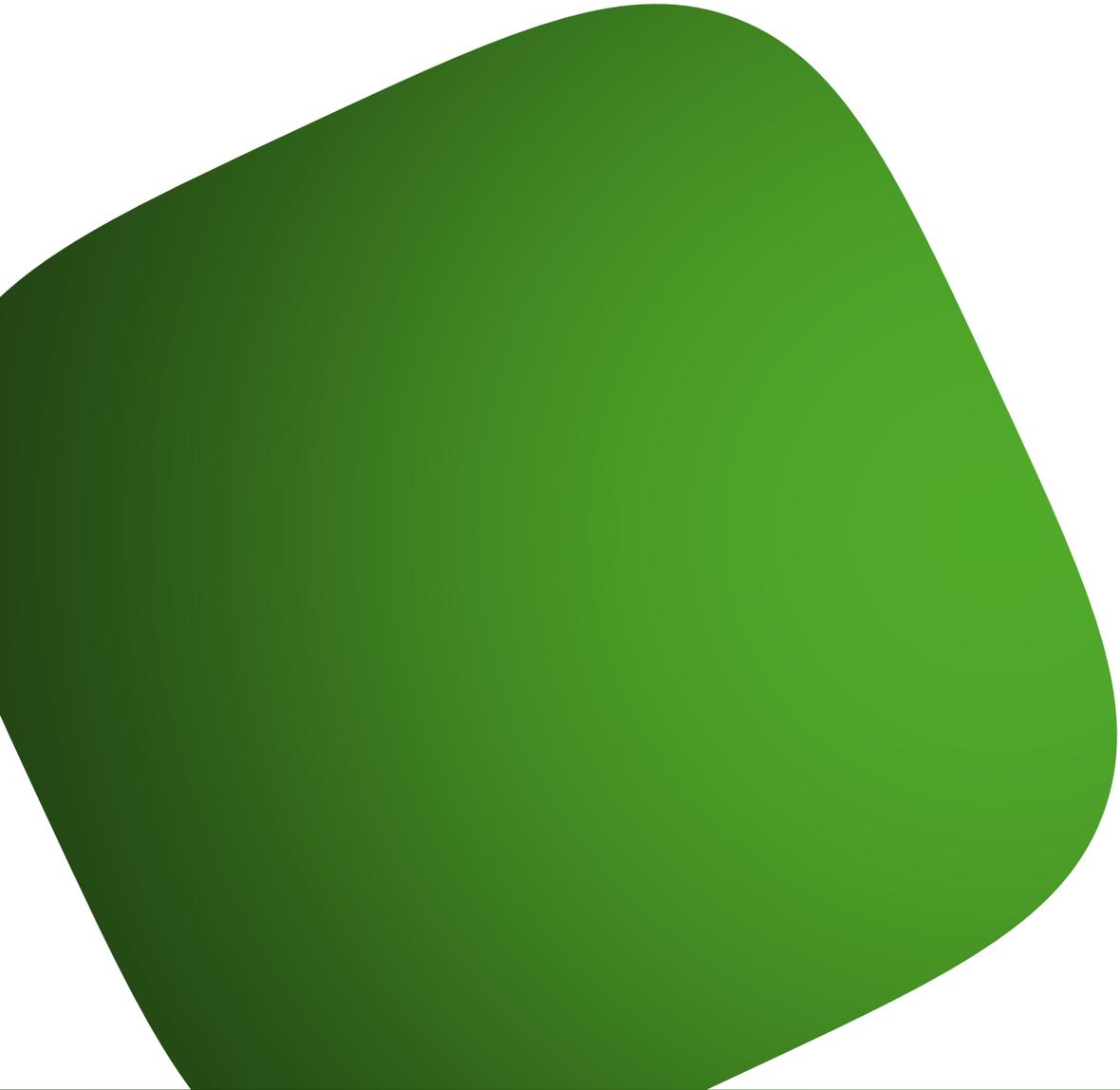
Manifest in making whole
weakened body, fainting soul;
manifest in valiant fight,
quelling all the devil's might;

manifest in gracious will,
ever bringing good from ill:
anthems be to thee addressed,
God in flesh made manifest.

Grant us grace to see thee, Lord,
present in thy holy word;
grace to imitate thee now
and be pure, as pure art thou;

that we might become like
thee

at thy great epiphany,
and may praise thee, ever blest,
God in flesh made manifest.

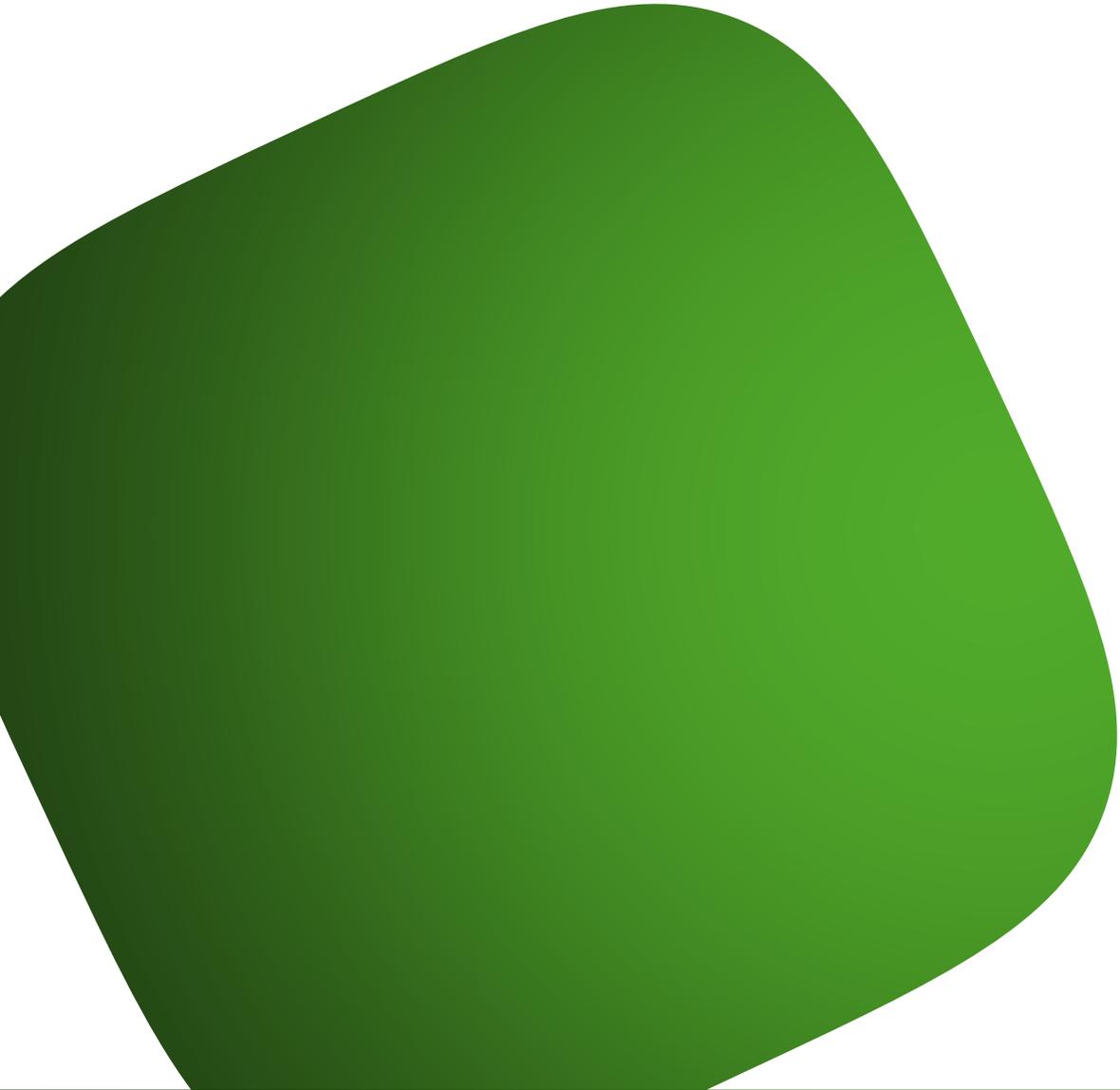


Greeting

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.



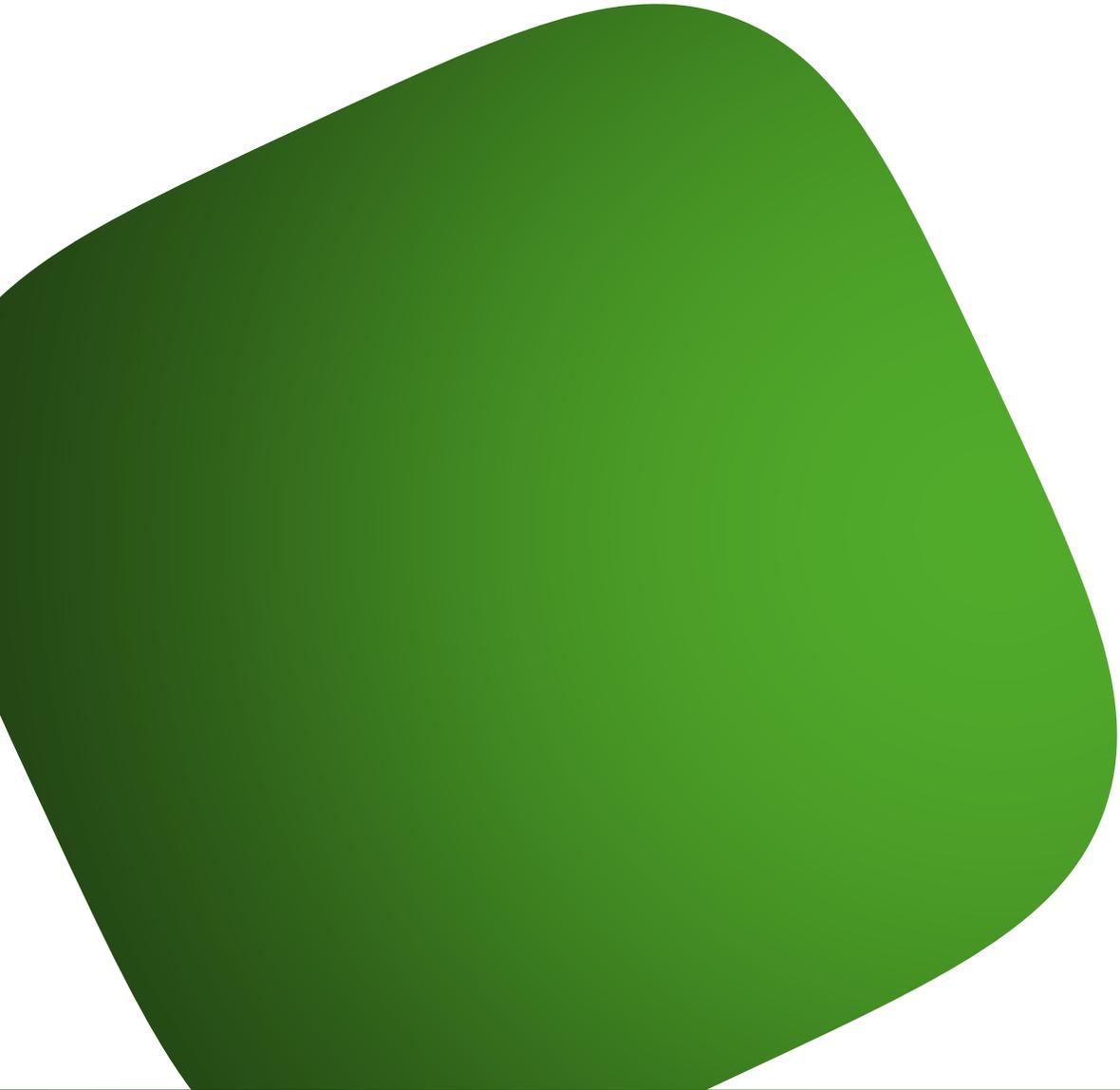
Prayer of the Day

Prayer of the Day

P: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people.

Transform us by the Spirit of his love,
that we may find our life together in
him, Jesus Christ, our Savior and Lord.

C: Amen.



First Reading

Isaiah 62:1-5

Isaiah 62:1-5

kr

For Zion's sake I will not keep silent, and
for Jerusalem's sake I will not rest, until
her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;

Isaiah 62:1-5

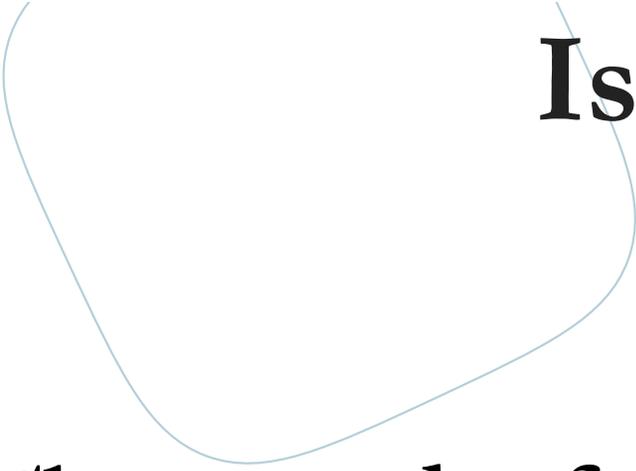
ks

and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate;

Isaiah 62:1-5

1j

but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over

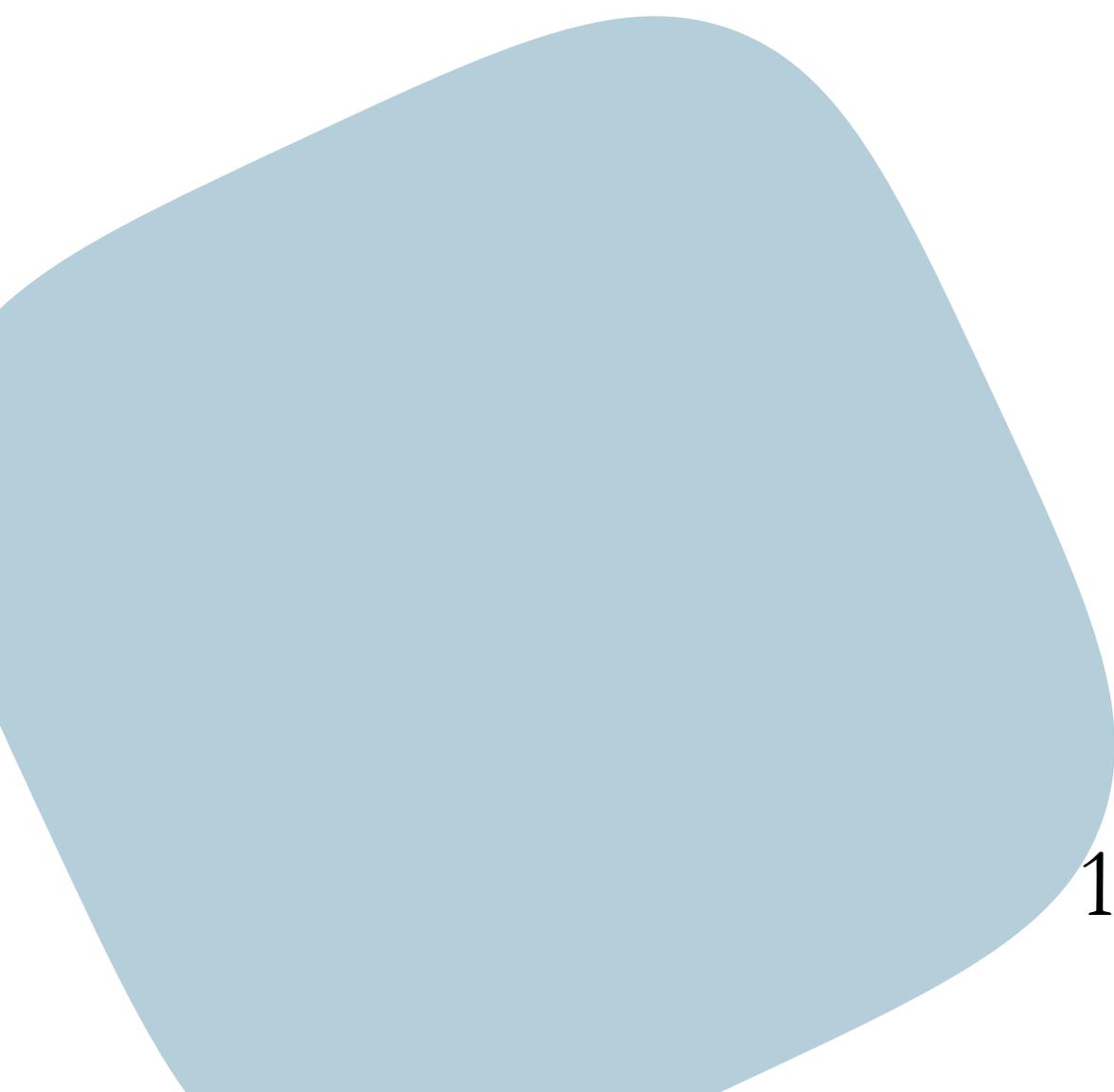


Isaiah 62:1-5

lk

R: The word of God. The word of Life.

C: Thanks be to God.



Second Reading

1 Corinthians 12:1-11

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak.

1 Corinthians 12:1-11

1n

Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit;

1 Corinthians 12:1-11

10

and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good.

1 Corinthians 12:1-11

1p

To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy,

1 Corinthians 12:1-11

19

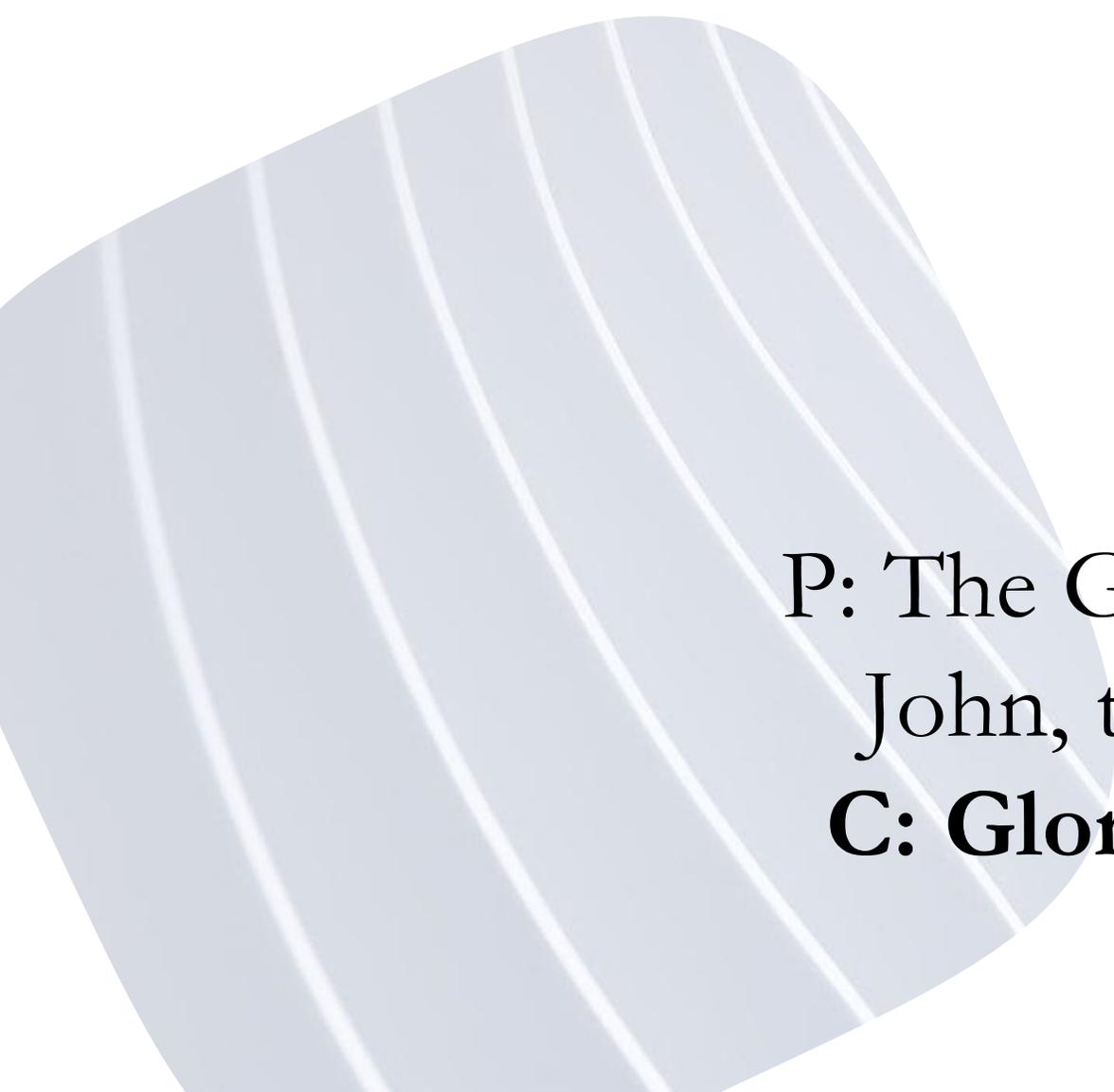
to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12:1-11

1r

R: The word of God. The word of Life.

C: Thanks be to God.

A decorative graphic on the left side of the slide, consisting of a light blue background with several curved, parallel white lines that sweep from the top left towards the bottom right.

Gospel

John 2:1-11

P: The Gospel according to
John, the second chapter.

C: Glory to you, O Lord.

John 2:1-11

mj

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.”

John 2:1-11

mk

And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

John 2:1-11

ml

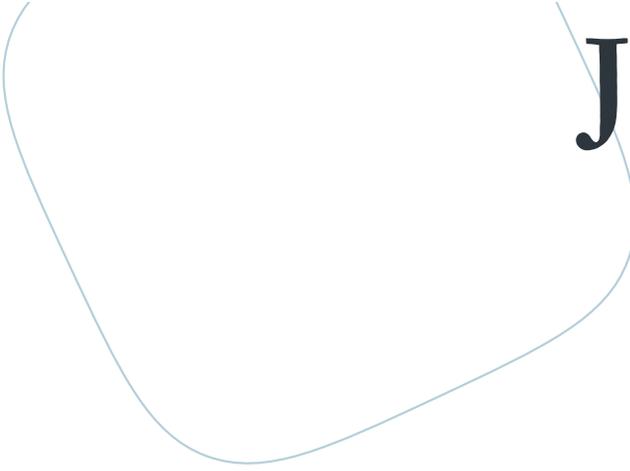
Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.”

John 2:1-11

So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him,

John 2:1-11

“Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

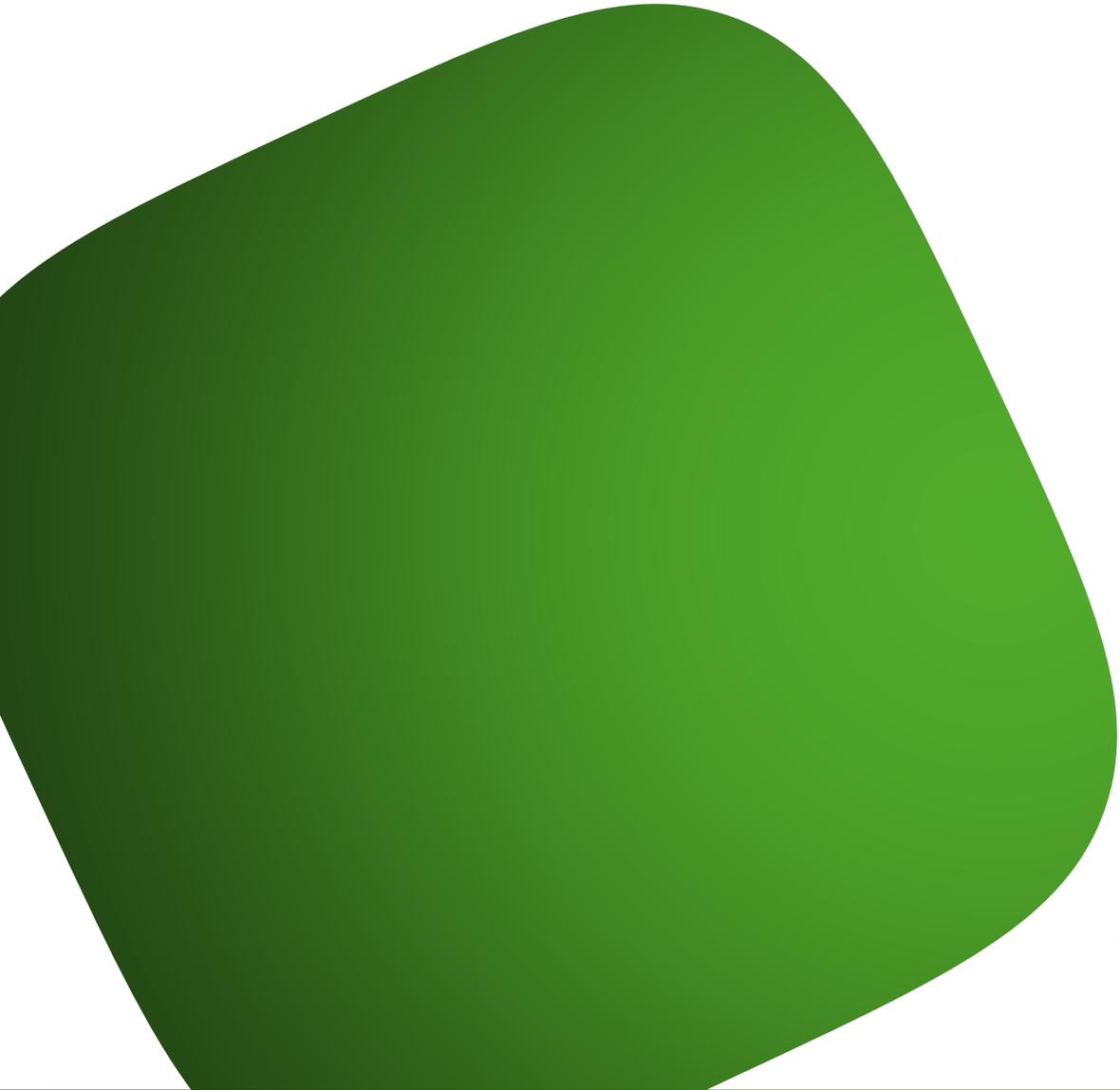


John 2:1-11

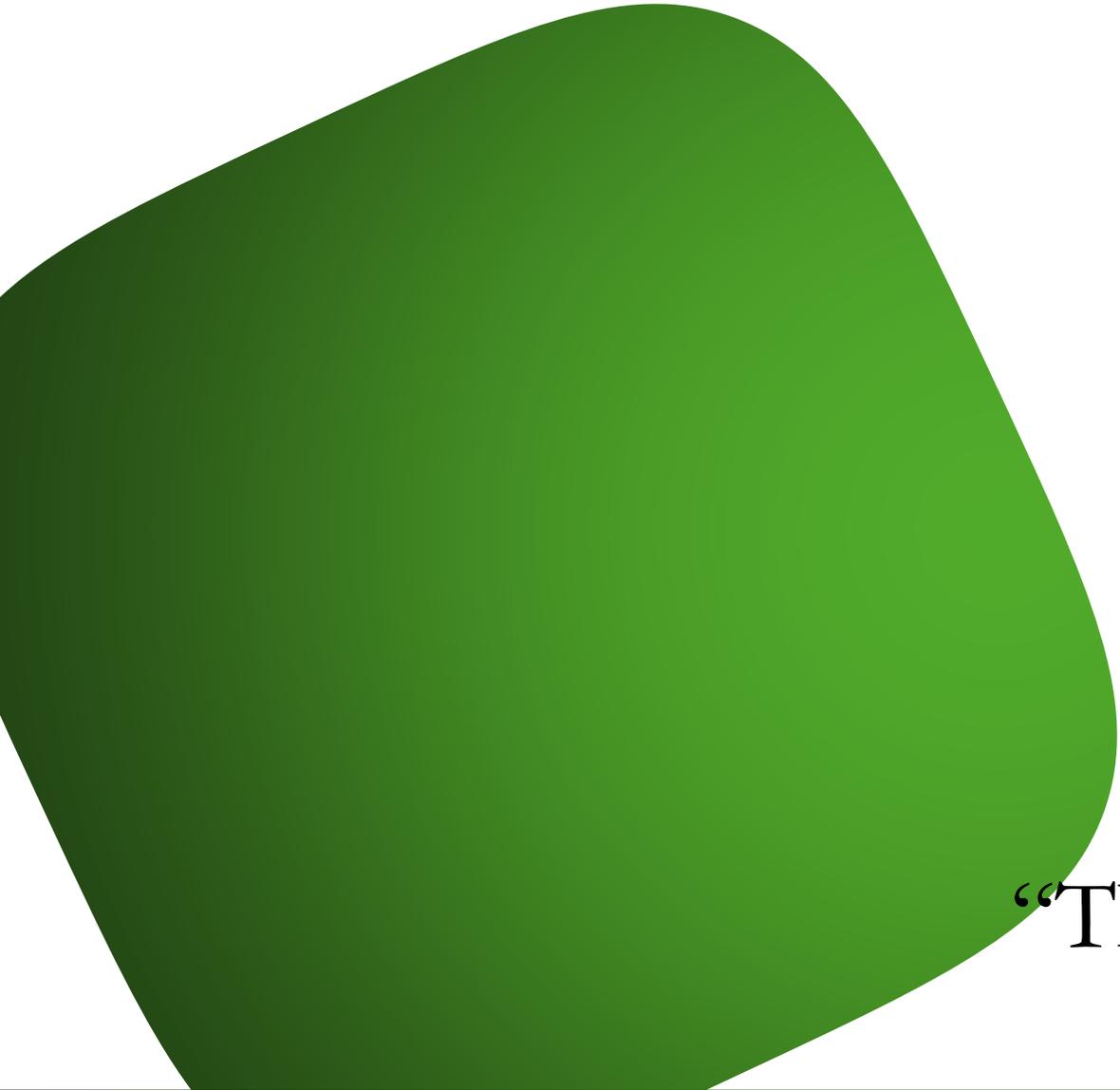
mo

R: This is the gospel of our Lord.

C: Praise to you, O Christ.

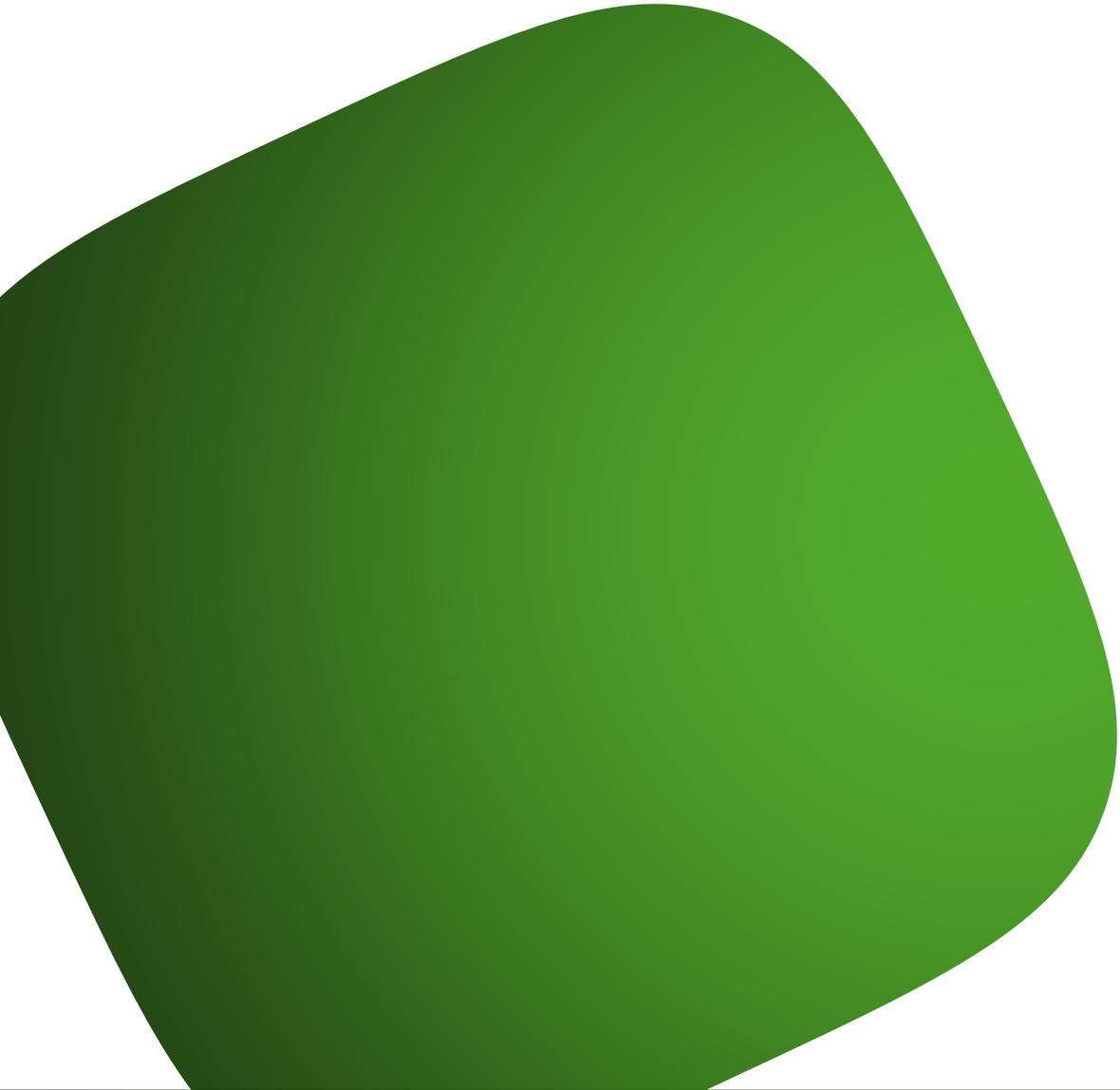


Kid's Talk



Message

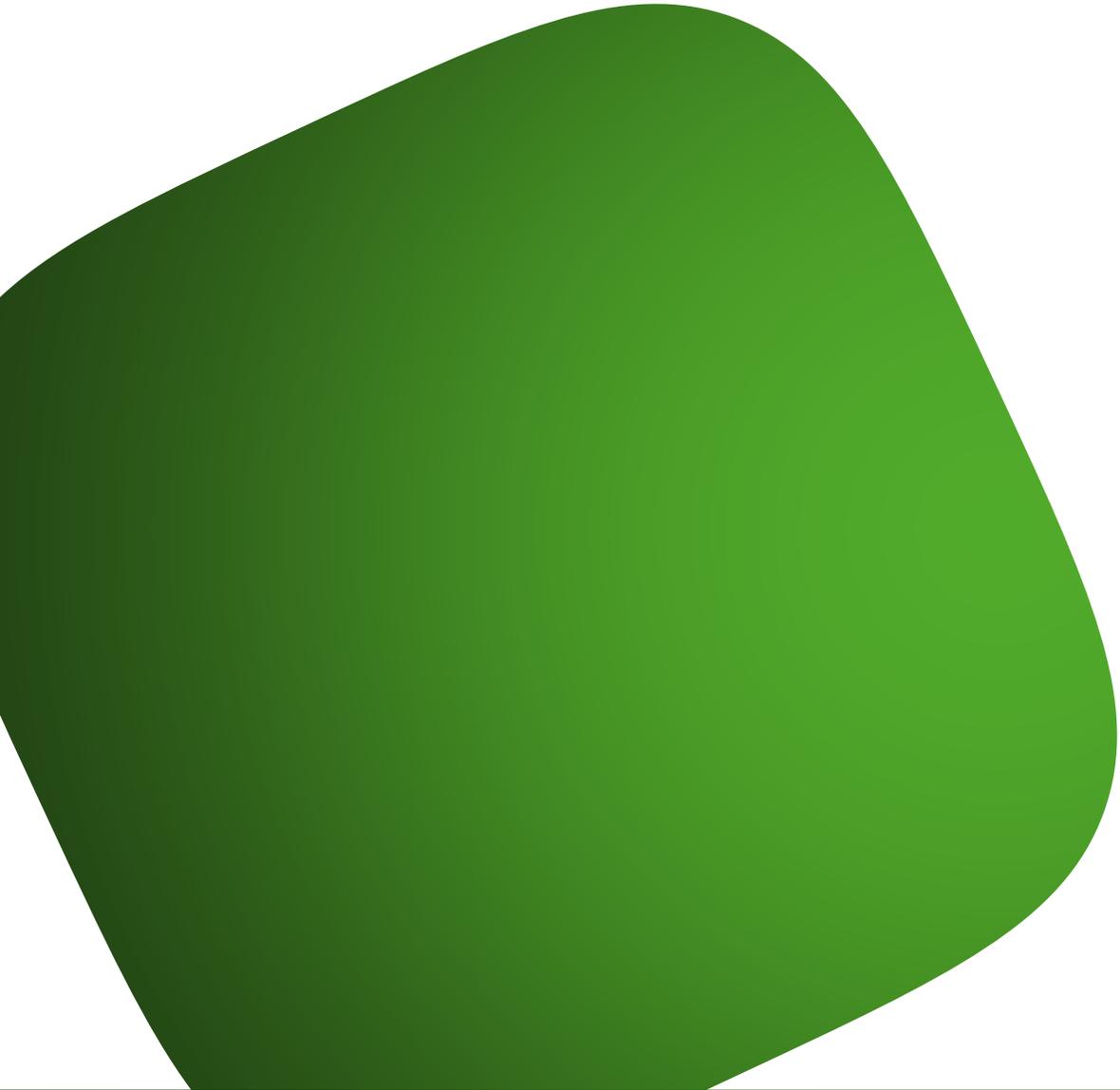
“The Gifts of the Spirit”



Hymn of The Day

We Are Called

ELW 720



Prayers of the People

Prayers of the People

nj

Gathered as one in the body of Christ,
let us pray for the church, the world,
and all those in need.

(A brief silence.)

Prayers of the People

nk

Loving God, the prophet Isaiah calls God's people to be a beacon for the world, showing Your love for the world through our behavior.

Matthew echoes this in his Gospel: “Let Your light so shine through us that people will see our good works and glorify our Father in Heaven”.

A: Lord, in your mercy, **C: Hear our prayer.**

Prayers of the People

nl

Gracious God, in our lesson today, Saint Paul urges Christians in Corinth to use their spiritual gifts to build up and nurture the community of believers. Give us the clarity to understand our gifts and motivate us to offer them to serve others. Keep us mindful of the potential for burnout among our spiritual givers.

A: Lord, in your mercy,

C: Hear our

Prayers of the People

God of Transformation, Jesus takes time off to attend a wedding celebration in today's Gospel. He is pulled back to work when the wine runs out, but solves the problem simply and quietly. Help us remember this example when we are tired and want to be “done”.

Give us the awareness to care for ourselves, the energy to respond to others' needs and the ability to work without credit.

A: Lord, in your mercy,

C: Hear our prayer.

Prayers of the People

(Special prayers offered here)

We pray all these things in the name
of the One who meets us in the
manger,

Amen.



Passing the Peace



Offering

To give on-line go to:

<https://www.lcidavis.org/donate>

To donate with check or cash:
please place your offerings in
the basket the usher provides.

A decorative graphic on the left side of the page, consisting of a light blue rounded shape with several white diagonal stripes running from the top-left to the bottom-right.

Offering Hymn

Our God



Our God

nr

Water You turned into wine
Opened the eyes of the blind
There's no one like You
None like You



Our God

ns

Into the darkness You shine

Out of the ashes we rise

There's no one like You

None like You

Our God

Our God is greater

Our God is stronger

God You are higher than any other

Our God is healer

Awesome in power our God our God



Our God

ok

And if our God is for us

Then who could ever stop us

And if our God is with us

Then what could stand against

Our God

And if our God is for us

Then who could ever stop us

And if our God is with us

Then what could stand against

(Then) what could stand against

A decorative graphic on the left side of the page, consisting of a light blue rounded shape with several white diagonal stripes running from the top-left to the bottom-right.

Offering Prayer

Offering Prayer

A: Let us pray.

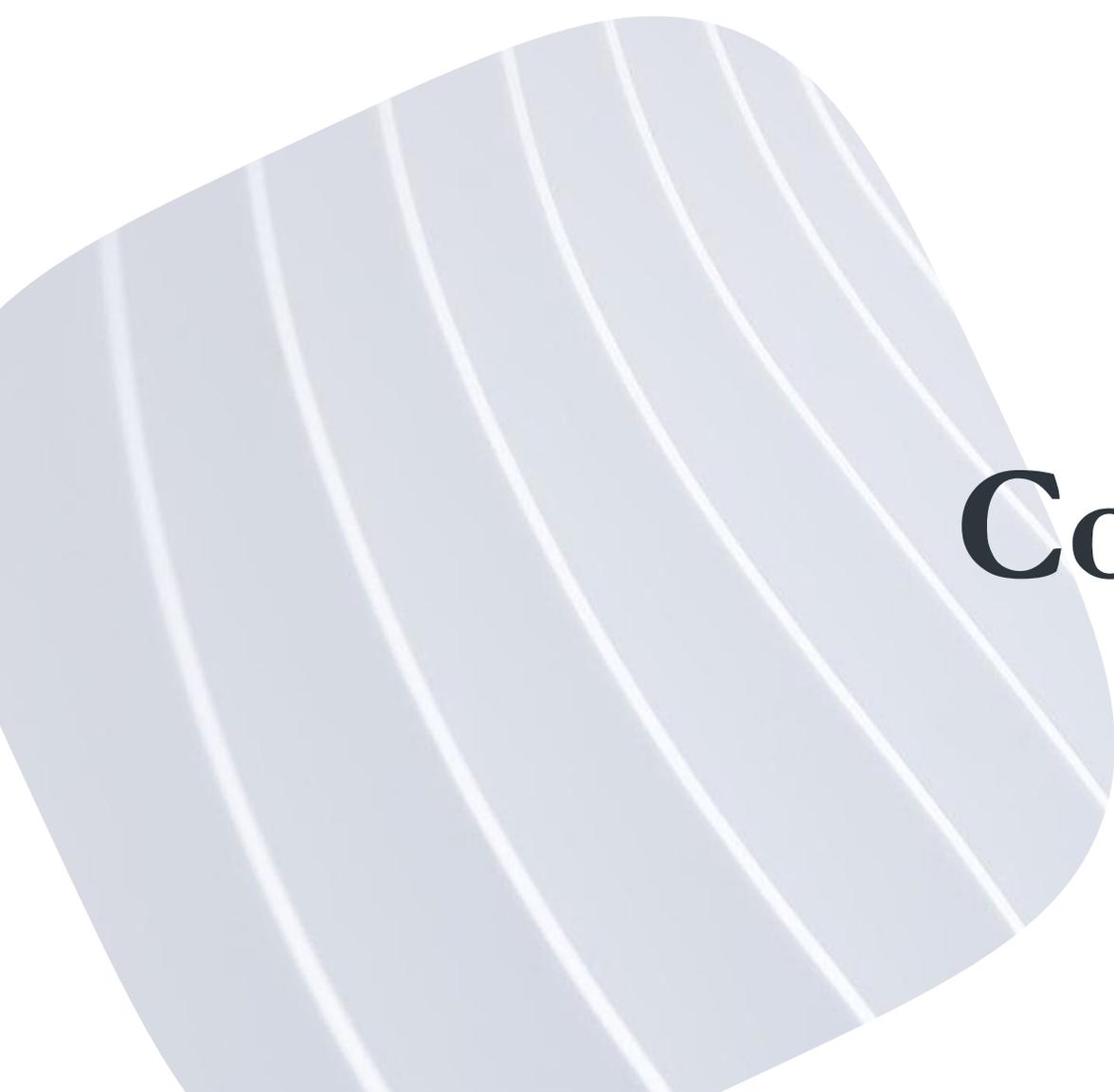
C: We offer with joy and thanksgiving what you have first given us: ourselves, our time and our possessions, signs of your gracious love.

Offering Prayer

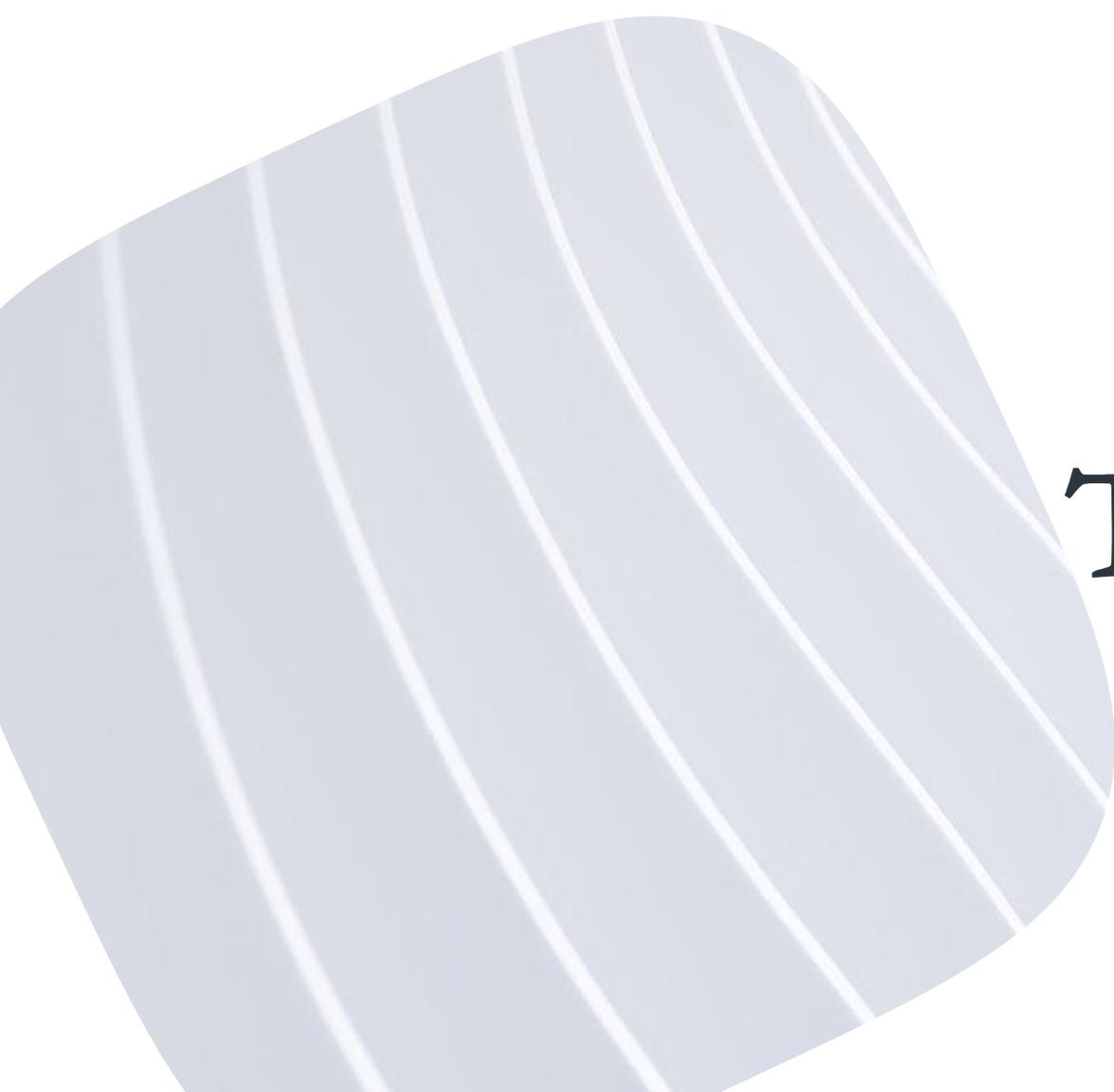
**C: Receive them for the sake of the
One who offered himself for us,
Jesus Christ our Lord. Amen.**



Words of Institution

A decorative graphic on the left side of the page, consisting of a light blue rounded shape with several white diagonal stripes running from the top-left to the bottom-right.

Communion Liturgy



The Lord's Prayer

The Lord's Prayer

OS

Our Father in Heaven, hallowed be your name, your kingdom come, your will be done on Earth as in Heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

The Lord's Prayer

pj

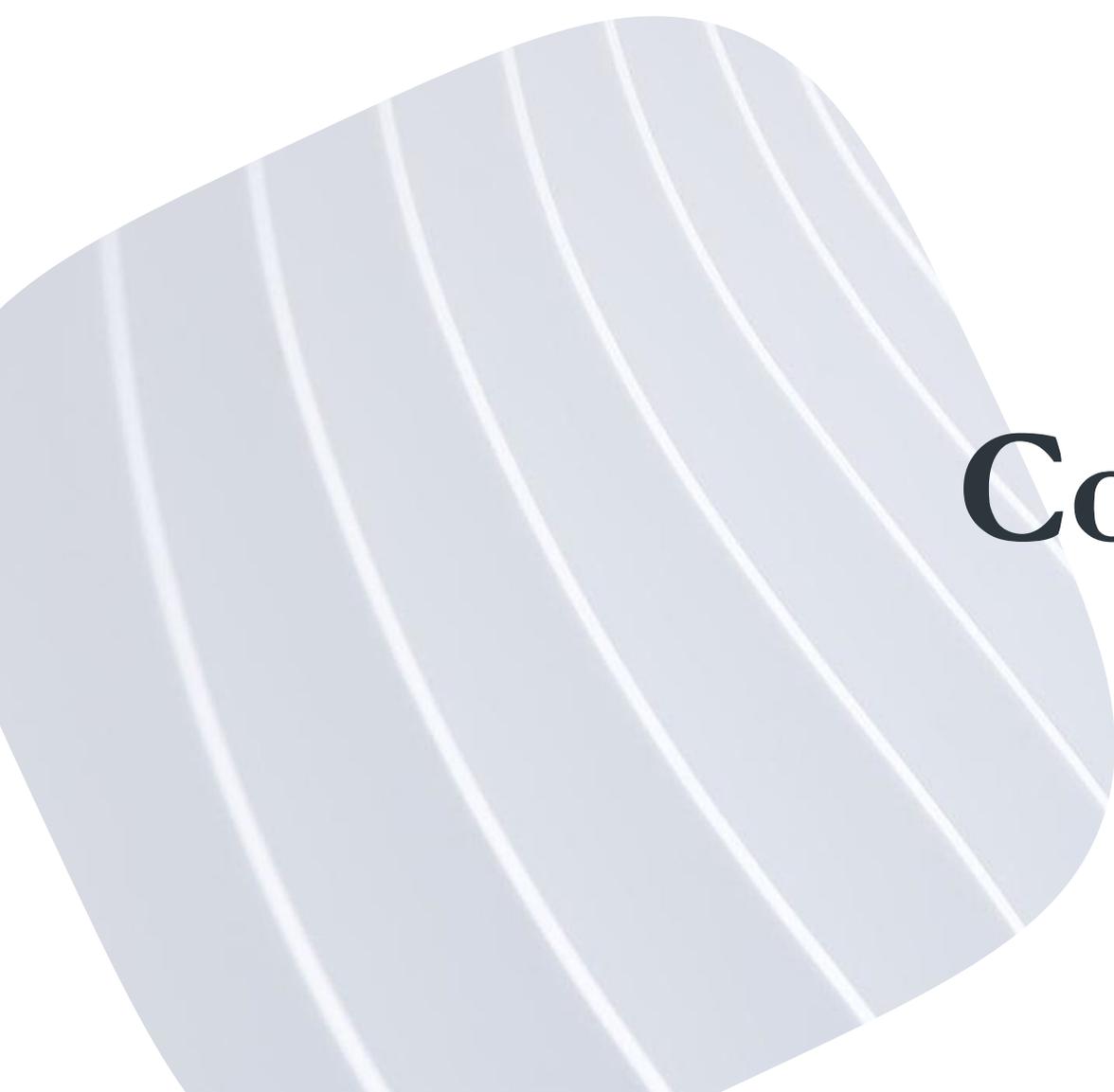
Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Lamb of God

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace,
grant us peace.



(Communion will be
received on the patio.)

Communion Hymn

Come Let Us Eat

ELW 491

Come Let Us Eat

(Come, let us eat, for now the feast is spread,)

come, let us eat, for now the feast is spread.

(Our Lord's body let us take together,)
our Lord's body let us take together.

Come Let Us Eat

pn

(Come, let us drink, for now the wine is poured,)

come, let us drink, for now the wine is poured.

(Jesus' blood poured let us drink together,)

Jesus' blood poured let us drink together.

Come Let Us Eat

po

(In Jesus' presence now we meet and rest,)

in Jesus' presence now we meet and rest.

(In the presence of our Lord we gather,)

in the presence of our Lord we gather.

Come Let Us Eat

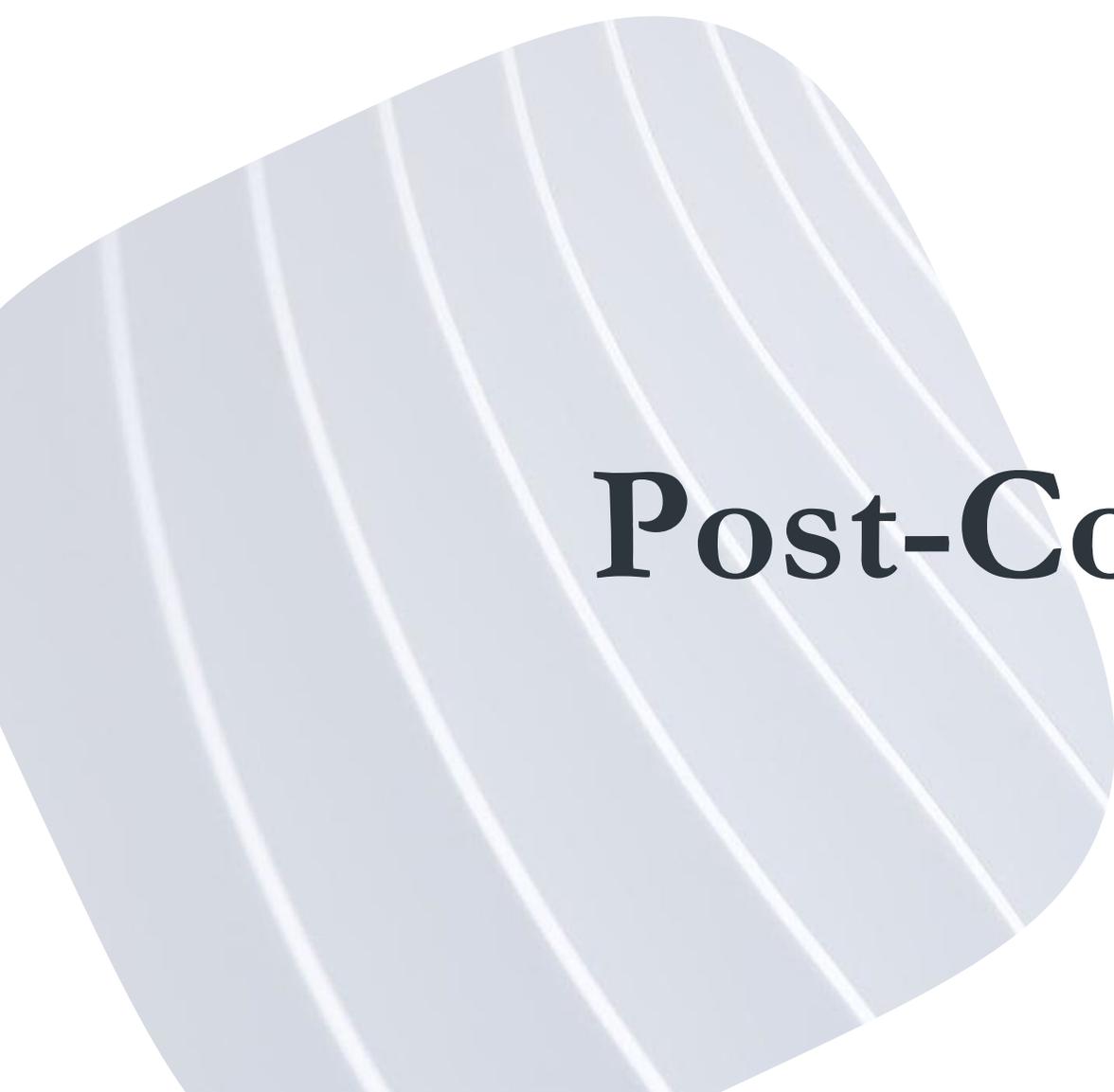
pp

(Rise, then, to spread abroad God's
mighty word,)

rise, then, to spread abroad God's mighty
word.

(Jesus risen will bring in the kingdom,)

Jesus risen will bring in the kingdom.

A decorative graphic on the left side of the slide, consisting of a light blue rounded shape with several white diagonal stripes.

Post-Communion Blessing

A decorative graphic on the left side of the slide, consisting of a light blue rounded shape with several white diagonal stripes.

Prayer After Communion

Prayer After Communion

ps

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love.

Prayer After Communion

Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.



Our Life Together





SAINT JOHN'S PROGRAM FOR REAL CHANGE





saint john's
PROGRAM FOR REAL CHANGE

WHAT IS SAINT JOHN'S PROGRAM FOR REAL CHANGE?

MISSION: *The mission of Saint John's is to unleash the potential of women and children in crisis by breaking the cycle of poverty and dependence, one family at a time.*

We operate the largest residential program in the Sacramento Region focused exclusively on women and children. We are a 12 to 18 month program for formerly homeless women and children where women find support, learn skills to break the cycle of poverty and abuse, and learn to become independent.



A PORTRAIT OF THE FAMILIES WE SERVE

86% struggle with substance abuse

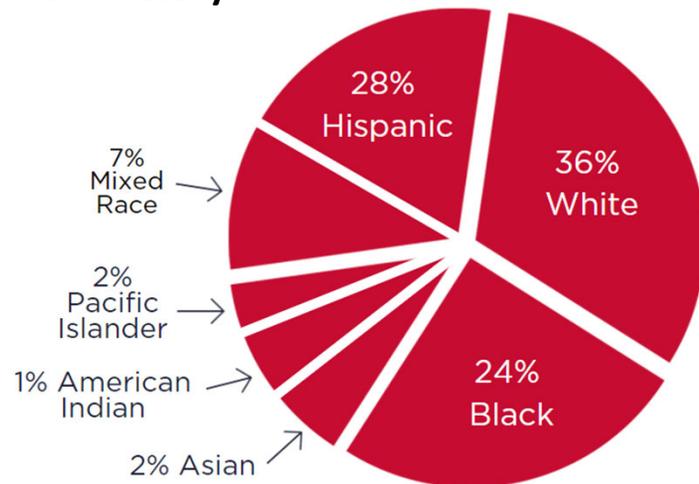
61% experience domestic violence

39% struggle with mental illness

65% with criminal history

65% no high school diploma

100% live below poverty level and lack stable work history



SAINT JOHN'S SOLUTION : REDUCE BARRIERS



- Highly coordinated supportive services
- Coordinated schedule
- Centralized support
- All transportation provided by Saint John's

A CONTINUUM OF SUCCESS





RED DOOR
desserts

New social enterprise and job training!

Women learn order management, supply chain elements, packaging, and shipping

Signature Boxes and Monthly Club Subscription available

Visit www.sjpreddoordesserts.com to order!



Saint John's Square



- ***Transitional housing community*** of 11 modular homes at Saint John's for up to 44 women and children
- Provides residents with a lived experience in running and maintaining a household and help prepare them for independence.

HOW CAN YOU HELP?



- Volunteer
- Provide and serve a meal
- Order cookies from Red Door Desserts 😊
- Attend Guest Chef Dinners
- Connect us with your company/organization/church (program partners)
- Help us expand our network



VOLUNTEER OPPORTUNITIES



- Kitchen
- Childcare
- Office
- Main campus warehouse
- Campus Clean-up/gardening
- Handyperson
- Tutor a student
- Teach a class/provide activity
- Special Events
 - Monthly Guest Chef Dinner
 - Party for Change



A decorative graphic on the left side of the page, consisting of a rounded, irregular shape filled with a light blue color and overlaid with several parallel, slightly curved white diagonal stripes.

Benediction

Benediction

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the Holy, be upon you and remain with you forever.

C: Amen.



Sending Hymn

Christ Be Our Light

ELW 715

Christ Be Our Light

ro

Longing for light, we wait in darkness.

Longing for truth, we turn to you.

Make us your own, your holy people,
light for the world to see.

Christ Be Our Light

rp

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Christ Be Our Light

rq

Longing for peace, our world is troubled.

Longing for hope, many despair.

Your word alone has pow'r to save us.

Make us your living voice.

Christ Be Our Light

rr

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Christ Be Our Light

rs

Longing for food, many are hungry.

Longing for water, many still thirst.

Make us your bread, broken for others,
shared until all are fed.

Christ Be Our Light

sj

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Christ Be Our Light

sk

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

Christ Be Our Light

sl

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

Christ Be Our Light

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come.

Christ Be Our Light

Christ, be our light!

Shine in our hearts.

Shine through the darkness.

Christ, be our light!

Shine in your church gathered today.

A: Go in peace,
Sharing Christ's
Light Daily.

C: Thanks be to
God. We will!



All songs used with permission.
CCLI License #3365521 and
Augsburg Fortress Liturgies
Annual License #SAS006160.